A FORME OF PRAYER.

Neceſſary to bee vſed in theſe dangerous times of Warre:

*Wherein we are appointed to faſt accor-*ding to His Maieſties Proclamation, for the preſeruation of His Maieſtie, and his Realmes, and all reformed Churches.

36

19

LONDON
Printed by BONHAM NORTON, and *Iohn Bill*,
Printers to the Kings moſt Excellent
MAIESTIE, 1628.

A FORME OF PRAYER,

Necessary to bee vsed in the dangerous times of Warre:

Wherein bee are appointed to bee vsed diuers Psalmes and Prayers, for the preseruation of his Maiestie,

LONDON,
Printed by Robert Barker, and Iohn Bill,
Printers to the Kings most Excellent
Maiestie. 1625.

THE ORDER FOR MORNING PRAYER.

¶ First the Minister shall say.

CDirect vs (O Lord) and yet in thy iudgement, not in thy fury, lest wee should bee consumed, and brought to nothing. Iere. 10.

¶ Then shall follow the Exhortation.

DEarely beloued Brethren, the Scripture moueth vs in sundry places, to acknowledge and confesse our manifold sinnes and wickednesse, and that we should not dissemble nor cloake them before the face of Almighty God our heauenly Father, but confesse them with an humble, lowly, penitent, and obedient

dient heart, to the end that we may obtaine forgiuenesse of the same, by his infinite goodnesse and mercy. And although we ought at all times humbly to acknowledge our sinnes before God: yet ought we most chiefly so to doe, when we assemble and meet together, to render thankes for the great benefites that we haue receiued at his hands, to set forth his most worthy praise, to heare his most holy Word, and to aske those things which be requisite and necessary, as well for the body as the soule. Wherefore I pray and beseech you, as many as bee heere present, to accompany mee with a pure heart and humble voyce, vnto the Throne of the heauenly grace, saying after mee.

¶ The Confession to bee said of the whole Congregation, kneeling.

ALmighty and most mercifull Father, Wee haue erred and strayed from thy wayes like lost sheepe, Wee haue followed too much the deuices and desires of our owne hearts, Wee haue offended against thy holy lawes. Wee haue left vndone those things which wee ought to haue done, And we haue done those things which we ought not to haue done, And there is no health in vs: But thou, O Lord, haue mercy vpon vs miserable offenders, Spare thou them, O God, which confesse their faults, Restore thou them that be penitent, according to thy promises declared vnto mankinde in Christ Iesu our Lord;

And grant, O most mercifull Father, for his sake, that wee may hereafter liue a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

¶ The absolution to bee pronounced by the Priest alone.

ALmightie God, the Father of our Lord Iesus Christ, which desireth not the death of a sinner, but rather that hee may turne from his wickednesse and liue, and hath giuen power and commandement to his Ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sinnes: he pardoneth and absolueth all them which truely repent, and vnfainedly beleeue his holy Gospel. Wherefore wee beseech him to grant vs true repentance and his holy Spirit, that those things may please him which wee doe at this present, and that the rest of our life hereafter may bee pure and holy, so that at the last we may come to his eternall ioy through Iesus Christ our Lord.

¶ The Priest shall begin, and say.

OVr Father which art in heauen. Hallowed be thy Name. Thy kingdome come. Thy will be done in earth as it is in heauen. Giue vs this day our dayly bread. And forgiue vs our trespasses, as wee forgiue them that trespasse against vs. And leade vs not into temptation:

but

but deliuer vs from euill: for thine is the kingdome, the power and the glory, for euer and euer. Amen.

Priest.

O Lord open thou our lips.

Answer.

And our mouth shall shew forth thy praise.

Priest.

O God make speed to saue vs.

Answer.

O Lord make haste to helpe vs.

Priest.

Glory be to the Father, and to the Sonne, and to the holy Ghost.

As it was in the beginning, is now and euer shall be, world without end. Amen.

Praise yee the Lord.

¶ Then shall be said or sung this Psalme following, in stead of *Venite exultemus*.

1 Psal. 18. I will loue thee, O Lord, my strength: the Lord is my stonie rocke and my defence, my Sauiour, my God and my might in whom I will trust, my buckler, the horne also of my saluation, and my refuge.

2 In my trouble I will call vpon the Lord, and complaine vnto my God: so shall I be safe from mine enemies.

3 So

You shall not heare my voyce out of his holy Temple: and my complaint shall come before him, it shall enter euen into his eares. 3

Heare my prayer, O Lord: and let my crying come vnto thee. 4 Psal. 102.

Hyde not thy face from mee in the time of my trouble: incline thine eare vnto me when I call, oh heare me, and that right soone. 5

The enemie cryeth so, and the vngodly commeth on so fast: for they are minded to doe mee some mischefe, so maliciously are they set against me. 6 Psal. 55.

Thou art my King, O God: send helpe vnto Iacob. 7 Psal. 44.

Through thee will wee ouerthrow our enemies: and in thy Name will wee tread them vnder that rise vp against vs. 8

For I will not trust in my bow: it is not my sword that shall helpe me. 9

But it is thou that sauest vs from our enemies: and puttest them to confusion that hate vs. 10

There is no King that can bee saued by the multitude of an hoste: neither is any mighty man deliuered by much strength. 11 Psal. 33.

Therefore in thee, O Lord, haue I put my trust: let mee neuer bee put to confusion, deliuer mee in thy righteousnesse. 12 Psal. 31.

Bow downe thine eare to mee, and saue mee: make haste to deliuer mee. 13

My refuge is in thy hand, deliuer me from the hand of mine enemies, & from them that persecute me. 14 Psal. 142.

Plead thou my cause, O Lord, with them 15 Psal. 35.

that strive with mee: and fight thou against them that fight against me.

26 Lay hand vpon the shield and buckler: and stand vp to helpe me.

27 Bring forth the speare, and stop the way against them that persecute mee: say vnto my soule, I am thy saluation.

28 Let them be confounded, and put to shame that seeke after my soule: let them be turned backe, and brought to confusion that imagine mischiefe for me.

29 Let them be as the dust before the wind: and the Angel of the Lord scattering them.

30 Let their way be darke and slippery: and the Angel of the Lord persecute them.

31 Psal. 33. But let the eye of the Lord be vpon them that feare him: and put their trust in his mercy.

32 To deliuer their soules from death: and to feed them in the time of dearth.

33 Psal. 55. O Lord, take heed vnto mee and heare mee: how I mourne in my prayer, and am vexed.

34 Psal. 38. For I will confesse my wickednesse: and be sorry for my sinne.

35 Psal. 32. I said, I will confesse my sins vnto the Lord: and so thou forgauest the wickednesse of my sin.

36 For this shall every one that is godly make his prayer vnto thee in a time when thou mayest bee found: but in the great water floods they shall not come nigh him.

37 Psal. 51. The sacrifice of God is a troubled spirit: a broken and contrite heart, O God, shalt thou not despise.

O be

O bee fauourable and gracious vnto Sion: build 28
thou the walles of Ierusalem.

And now, Lord, what is my hope? truely my 29 Psal. 39.
hope is euen in thee.

Let thy mercifull kindnesse be vpon vs, like as we 30 Psal. 33.
do put our trust in thee.

Glory be to the Father, and to the Sonne, and to the holy Ghost:

As it was in the beginning, is now and euer shall be, world without end, Amen.

Psalmes for Morning and Euening Prayer.

Domine quid. Psal. 3.

LOrd how are they increased that trouble me: many are they that rise against me.

2 Many one there bee, that say of my soule, there is no help for him in his God.

3 But thou, O Lord, art my defender: thou art my worship, and the lifter vp of my head.

4 I did call vpon the Lord with my voice: and he heard me out of his holy hill.

5 I laid me down and slept, and rose vp again: for the Lord sustained me.

6 I will not be afraid for ten thousands of people: that haue set themselues against me round about.

7 Up, Lord, and helpe mee, O my God: for thou smitest all mine enemies vpon the cheeke bone: thou hast broken the teeth of the vngodly.

8 Saluation belongeth vnto the Lord: and thy blessing is vpon thy people.

Glory be to the Father, and to the Sonne: and to the holy Ghost.

As it was in the beginning, is now, and euer shall be: world without end. Amen.

Domine, Deus meus. Psal. 7.

O Lord my God, in thee haue I put my trust: saue mee from all them that persecute me, and deliuer me.

2 Lest hee deuoure my soule like a Lyon, and teare it in pieces: whilst there is none to helpe.

O Lord my God, if I haue done any such thing: or if there bee any wickednesse in my hands,

If I haue rewarded euill vnto him that dealt friendly with mee: yea, I haue deliuered him that without any cause is mine enemie.

5 Then let mine enemie persecute my soule, and take me: yea, let him tread my life downe vpon the earth, and lay mine honour in the dust.

6 Stand vp, O Lord, in thy wrath, and lift vp thy selfe: because of the indignation of mine enemies: arise vp for me in the iudgement that thou hast commanded.

7 And so shall the Congregation of the peo-

ple

ple come about thee: for their sakes therefore lift up thy self again.

8 The Lord shall judge the people; give sentence with me, O Lord: according to my righteousnesse, and according to the innocencie that is in mee.

9 Oh let the wickednesse of the ungodly come to an end: but guide thou the iust,

10 For the righteous God: tryeth the very hearts and reines.

11 My help commeth of God: which preserueth them that are true of heart.

12 God is a righteous Iudge, strong, and patient: and God is prouoked euery day.

13 If a man will not turne, hee will whet his sword: he hath bent his bowe, and made it ready.

14 He hath prepared for him the instruments of death: he ordaineth his arrowes against the persecutors.

15 Behold, hee trauelleth with mischiefe: hee hath conceiued sorrow, and brought forth ungodlinesse.

16 He hath graued and digged a pit: and is fallen himselfe into the destruction that hee made for others.

17 For his trauell shall come vpon his owne head: and his wickednesse shall fall on his owne pate.

18 I will giue thanks vnto the Lord, according to his righteousnesse: and I will praise

the Name of the Lord, the most High.

Glory bee to the Father, and to the Sonne: and to the holy Ghost.

As it was in the beginning, is now, and euer shall be: world without end. Amen.

Dominus illuminatio. Psal. 27.

THE Lord is my light and my saluation, whom then shall I feare? the Lord is the strength of my life, of whom then shall I be afraid?

2 When the wicked (euen mine enemies and my foes) came vpon me to eate vp my flesh: they stumbled and fell.

3 Though an host of men were laid against me, yet shal not my heart be afraid: and though there rose vp warre against me, yet will I put my trust in him.

4 One thing haue I desired of the Lord, which I will require: euen that I may dwell in the house of the Lord all the dayes of my life, to behold the faire beauty of the Lord, and to visit his Temple.

5 For in the time of trouble he shall hide me in his Tabernacle: yea, in the secret place of his dwelling shall he hide me, and set me vp vpon a rocke of stone.

6 And now shall he lift vp mine head aboue mine enemies round about me.

7 Therefore will I offer in his dwelling an

oblation with great gladnesse: I will sing and speake prayses vnto the Lord.

7 Heare vnto my voyce, O Lord, when I cry vnto thee: haue mercie vpon mee, and heare me.

8 My heart hath talked of thee, seeke ye my face: thy face, Lord, will I seeke.

9 O hide not thou thy face from me: nor cast thy seruant away in displeasure.

10 Thou hast been my succour: leaue me not, neither forsake me, O God of my saluation.

11 When my father and my mother forsake me, the Lord taketh me vp.

12 Teach mee thy way, O Lord: and leade me in the right way, because of mine enemies.

13 Deliuer me not ouer into the will of mine aduersaries: for there are false witnesses risen vp against me, and such as speake wrong.

14 I should vtterly haue fainted: but that I beleeue verily to see the goodnesse of the Lord in the land of the liuing.

15 O tarry thou the Lords leasure: be strong, and hee shall comfort thine heart, and put thou thy trust in the Lord.

Glory bee to the Father, and to the Sonne: and to the holy Ghost.

As it was in the beginning is now, and euer shall be: world without end, Amen.

Deus

Deus noster refugium. Psal. 46.

GOd is our hope and strength: a very present help in trouble.

2 Therefore will wee not feare though the earth be moued: and though the hils be carried into the midst of the Sea.

3 Though the waters thereof rage and swell: and though the mountaines shake at the tempest of the same.

4 The riuers of the flood thereof shall make glad the Citie of God: the holy place of the Tabernacle of the most Highest.

5 God is in the midst of her, therefore shall she not be remooued: God shall helpe her, and that right early.

6 The heathen make much adoe, and the kingdomes are moued: but God hath shewed his voyce, and the earth shall melt away.

7 The Lord of hosts is with vs: the God of Iacob is our refuge.

8 Come hither, and behold the workes of the Lord: what destruction hee hath brought vpon the earth.

9 He maketh warres to cease in all the world: he breaketh the bow, and knappeth the speare in sunder, and burneth the chariots in the fire.

10 Be still then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.

11 The

11 The Lord of hosts is with vs: the God of Jacob is our refuge.

Glory be to the Father, and to the Sonne: and to the Holy Ghost.

As it was in the beginning, is now, and euer shall be: world without end, Amen.

Deus quis similis? Psal. 83.

HOld not thy tongue, O God, keepe not still silence: refraine not thy selfe, O God.

2 For loe, thine enemies make a murmuring: and they that hate thee, haue lift vp their head.

3 They haue imagined craftily against thy people: and taken counsell against thy secret ones.

4 They haue said, Come, and let vs roote them out, that they bee no more a people: and that the name of Israel may bee no more in remembrance.

5 For they haue cast their heads together with one consent: and are confederate against thee.

6 The Tabernacles of the Edomites and the Ismaelites: the Moabites, and Hagarenes.

7 Gebal, and Ammon, and Amalech: the Philistines, with them that dwell at Tyre.

8 Assur also is ioyned vnto them: and haue holpen the children of Lot.

9 But doe thou to them as vnto the Madianites: vnto Sisera, and vnto Jabin, at the brooke of Kison.

10 Which perished at Endor: and became as the dung of the earth.

11 Make them and their Princes like Oreb and Zeb: yea, make all their Princes like as Zeba and Zalmana.

12 Which say, Let vs take to our selues: the houses of God in possession.

13 O my God, make them like vnto a wheele: and as the stubble before the winde.

14 Like as the fire that burneth vp the wood: and as the flame that consumeth the Mountaines.

15 Persecute them euen so with thy tempest: and make them afraid with thy storme.

16 Make their faces ashamed, O Lord: that they may seeke thy Name.

17 Let them bee confounded and vexed euer more and more: let them be put to shame and perish.

18 And they shall know that thou (whose Name is Jehouah:) art onely the most highest ouer all the earth.

Glory bee to the Father, and to the Sonne: and to the holy Ghost.

As it was in the beginning, is now, and euer shall be: world without end, Amen.

In

Inclina Domine. Pſal. 86.

BOwe downe thine eare, O Lord, and heare me: for I am poore and in miſery.

2 Preſerue thou my ſoule, for I am holy: my God, ſaue thy ſeruant that putteth his truſt in thee.

3 Be mercifull vnto me, O Lord: for I will call dayly vpon thee.

4 Comfort the ſoule of thy ſeruant: for vnto thee (O Lord) doe I lift vp my ſoule.

5 For thou Lord art good and gracious: and of great mercy vnto all them that call vpon thee.

6 Giue eare Lord vnto my prayer: and ponder the voyce of my humble deſires.

7 In the time of my trouble I will call vpon thee: for thou heareſt me.

8 Among the gods there is none like vnto thee, (O Lord:) there is not one that can doe as thou doeſt.

9 All Nations whom thou haſt made, ſhall come and worſhip thee, O Lord: and ſhall glorifie thy Name.

10 For thou art great, and doeſt wonderous things: thou art God alone.

11 Teach mee thy way, O Lord, and I will walk in thy trueth: O knit my heart vnto thee, that I may feare thy Name.

12 I will thanke thee, O Lord my God, with

all my heart: and will praise thy Name for euermore.

13 For great is thy mercy toward mee: and thou hast deliuered my soule from the nethermost hell.

14 O God, the proude are risen against mee: and the congregations of naughty men haue sought after my soule, and haue not set thee before their eyes.

15 But thou, O Lord God, art full of compassion and mercy: long suffering, plenteous in goodnesse and trueth.

16 O turne thee then vnto me, and haue mercie vpon me: giue thy strength vnto thy seruant, and helpe the sonne of thine handmaid.

17 Shew some good token vpon me for good, that they which hate me may see it, and be ashamed: because thou Lord hast holpen mee, and comforted me.

Glory be to the Father, and to the Sonne: and to the holy Ghost.

As it was in the beginning, is now, and euer shall bee: world without end, Amen.

¶ For the *First Lesson* is appointed to bee read *The Second Booke of the Kings*, from the seuenteenth Verse of the eighteenth *Chapter*, to the end of the nineteenth *Chapter*. Of *Hezekiah* and *Sennacherib*.

Or

Or,

The Second Booke of the Chronicles, the thirteenth *Chapter*, to the end of the twentieth Verſe. Of *Abijahs* warre againſt *Ieroboam*.

Te Deum laudamus.

WE praiſe thee, O God: we knowledge thee to be the Lord.

All the earth doeth worſhip thee: the Father euerlaſting.

To thee all Angels cry aloud: the heauens and all the powers therein.

To thee Cherubin, and Seraphin: continually doe cry.

Holy, holy, holy: Lord God of Sabbaoth.

Heauen and earth are full of the Maieſty: of thy glory.

The glorious company of the Apoſtles: praiſe thee.

The goodly fellowſhip of the Prophets: praiſe thee.

The noble army of Martyrs: praiſe thee.

The holy Church throughout all the world: doeth knowledge thee.

The Father: of an infinite Maieſty.

Thine honourable, true: and onely Sonne.

Alſo the holy Ghoſt: the Comforter.

Thou art the King of glory: O Chriſt.

Thou art the euerlaſting Sonne: of the Father.

When thou tookeſt vpon thee to deliuer man:

thou didst not abhorre the Virgins wombe.

When thou haddest ouercome the sharpenesse of death: thou diddest open the kingdome of heauen to all beleeuers.

Thou sittest at the right hand of God: in the glory of the Father.

Wee beleeue that thou shalt come: to bee our Iudge.

Wee therefore pray thee helpe thy seruants: whome thou hast redeemed with thy precious blood.

Make them to be numbred with thy Saints: in glory euerlasting.

O Lord saue thy people: and blesse thine heritage.

Gouerne them: and lift them vp for euer.

Day by day: we magnifie thee.

And we worship thy Name: euer world without end.

Vouchsafe (O Lord:) to keepe vs this day without sinne.

O Lord haue mercy vpon vs: haue mercy vpon vs.

O Lord let thy mercy lighten vpon vs: as our trust is in thee.

O Lord in thee haue I trusted: let me neuer be confounded.

¶ For

¶ For the *Second Lesson* is appointed to bee read the foure and twentieth *Chapter* of *Saint Matthew*.

Benedictus.

BLessed be the Lord God of Israel: for hee hath visited and redeemed his people.

And hath raised vp a mightie saluation for vs: in the house of his seruant Dauid.

As hee spake by the mouth of his holy Prophets: which haue bin since the world began.

That wee should be saued from our enemies: and from the hands of all that hate vs.

To performe the mercy promised to our forefathers: and to remember his holy couenant.

To performe the oath which he sware to our forefather Abraham: that he would giue vs.

That we being deliuered out of the hands of our enemies: might serue him without feare.

In holinesse and righteousnesse before him: all the dayes of our life.

And thou Child shalt be called the Prophet of the Highest: for thou shalt goe before the face of the Lord to prepare his wayes.

To giue knowledge of saluation vnto his people: for the remission of their sinnes.

Through the tender mercy of our God: whereby the day-spring from an high hath visited vs.

To giue light to them that sit in darknes, and in the shadow of death: and to guide our feet into the way of peace.

Glory

Glory be to the Father, and to the Sonne: and to the holy Ghost.

As it was in the beginning, is now, and euer shall be: world without end. Amen.

¶ The Creede to be said standing.

I Beleeue in God the Father Almighty, maker of heauen and earth: and in Iesus Christ his onely Sonne our Lord, which was conceiued by the holy Ghost, borne of the Virgine Mary, suffered vnder Pontce Pilate, was crucified, dead, and buried, he descended into hel, the third day he rose againe from the dead, hee ascended into heauen, and sitteth on the right hand of God the Father Almighty, from thence shall he come to iudge the quick and the dead. I beleeue in the holy Ghost, the holy Catholique Church, the Communion of Saints, the forgiuenesse of sinnes, the resurrection of the body, and the life euerlasting. Amen.

The prayers, all deuoutly kneeling.

The Lord be with you.

Answer.

And with thy spirit.

Priest.

¶ Let vs pray.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Our

Our Father which art in heauen, hallowed be thy Name. Thy kingdome come. Thy will be done in earth, as it is in heauen. Giue vs this day our dayly bread. And forgiue vs our treſpaſſes, as wee forgiue them that treſpaſſe againſt vs. And leade vs not into temptation: but deliuer vs from euill. For thine is the kingdome, the power, and the glory, for euer and euer. Amen.

¶ The Prieſt ſtanding vp, ſhall ſay.

O Lord ſhew thy mercy vpon vs.

Anſwer.

And grant vs thy ſaluation.

Prieſt.

O Lord ſaue the King.

Anſwer.

And mercifully heare vs when wee call vpon thee.

Prieſt.

O Lord ſaue thy ſeruants.

Anſwer.

Who doe put their truſt in thee.

Prieſt.

Send them helpe from thy Holy place.

Anſwer.

And euermore mightily defend them.

Prieſt.

Let our enemies haue no aduantage ouer vs.

Anſwer.

Nor the wicked approach to hurt vs.

Priest.

Be vnto vs O Lord a strong Tower.

Answer.

From the face of our enemies.

Priest.

O Lord heare our prayer.

Answer.

And let our cry come vnto thee.

Priest.

Indue thy Ministers with righteousnesse.

Answer.

And make thy chosen people ioyfull.

Priest.

O Lord saue thy people.

Answer.

And blesse thine inheritance.

Priest.

Giue peace in our time, O Lord.

Answer.

Because there is none other that fighteth for vs, but only thou, O God.

Priest.

O God make cleane our hearts within vs.

Answer.

And take not thy holy Spirit from vs.

Priest.

¶ Let vs pray.

¶ The first Collect for the day.

O Almighty God, King of all kings, and gouernour of all things, whose power no creature is able to resist, to whom it belongeth iustly

iustly to punish sinners, and to bee mercifull to them that truely repent: saue and deliuer vs (wee humbly beseech thee) from the hands of our enemies, abate their pride, asswage their malice, and confound their deuices, that wee being armed with thy defence, may bee preserued euermore from all perils, to glorifie thee, which art the onely giuer of all victory, through the merits of thy onely Sonne Iesus Christ our Lord. Amen.

¶ Or this.

O Lord God of hostes, that giuest victory in the day of battell, and deliuerance in the time of trouble, wee beseech thee to strengthen the hands, and to encourage the hearts of thy seruants, in fighting thy battels, and defending thy Altars that are among vs heere, and in all the reformed Churches. Let thy Church bee kept in safety, and the state of thine Anoynted be free from all that shalbe attempted against it, either by Sea or Land. And although for our manifold sins, we deserue to be now consumed by the sword, as of late we were wasted by the pestilence, yet vpon our humble and vnfained contrition let the multitude of thy mercies saue vs, and the merits of thy Sonne Christ our Lord deliuer vs, that when wee haue escaped the furie of our enemies, and seene them sent backe the same way they came, wee may bless

thy glorious Name, and serue thee without feare in holinesse and righteousnesse all the dayes of our life, who liuest and reignest, &c.

¶ Or this.

O Eternall God and most mercifull Father, we humbly beseech thee to be mercifull vnto vs, and be neere to helpe vs in all those extremities which our sinnes threaten to bring vpon vs. Our enemies are strengthened against vs by our multiplied rebellions against thee, and we deserue to suffer what our enemies threaten, euen suddaine surprisall and destruction to desolation. But there is mercy with thee that thou mayest be feared: and there is mercy with thee, that they may not bee feared. Shew vs therefore thy mercy O Lord, and let vs so feare thee, that wee may neuer be brought to seeke or feare them. And when thou wilt correct vs for our sinnes, let vs fall into thy hands, and not into the hands of men, euen for Christ Iesus sake our onely Mediatour and Redeemer. Amen.

¶ The second Collect.

O God which art the Author of peace, & louer of Concord, in knowledge of whom standeth our eternall life, whose seruice is perfect freedome, defend vs thy humble seruants in all assaults of our enemies, that wee surely trusting

in

in thy defence; may not feare the power of any aduersaries, through the might of Iesus Christ our Lord. Amen.

¶ The third Collect.

O Lord our heauenly Father, Almighty and euerlasting God, which hast safely brought vs to the beginning of this day, defend vs in the same with thy mighty power, and grant that this day we fall into no sinne, neither runne into any kinde of danger: but that all our doings may bee ordered by thy gouernance, to doe alwayes that is righteous in thy sight, through Iesus Christ our Lord. Amen.

¶ *Then shall follow the Letanie.*

O God the Father of heauen: haue mercie vpon vs miserable sinners.

O God the Father of heauen: haue mercie vpon vs miserable sinners.

O God the Sonne Redeemer of the world: haue mercie vpon vs miserable sinners.

O God the Sonne Redeemer of the world: haue mercy vpon vs miserable sinners.

O God the holy Ghost proceeding from the Father and the Sonne: haue mercie vpon vs miserable sinners.

O God the holy Ghost proceeding from the Father and the Sonne: haue mercie vpon vs miserable sinners.

O holy, blessed, and glorious Trinitie, three persons and one God: haue mercie vpon vs miserable sinners.

O holy, blessed, and glorious Trinity, three persons and one God: haue mercie vpon vs miserable sinners.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our sinnes: spare vs good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and bee not angry with vs for euer.

Spare vs good Lord.

From all euill and mischiefe, from sinne, from the crafts and assaults of the deuill, from thy wrath, and from euerlasting damnation.

Good Lord deliuer vs.

From all blindnes of heart, from pride, vaine glory, and hypocrisie, from enuie, hatred and malice, and all vncharitablenesse.

Good Lord deliuer vs.

From fornication, and all other deadly sinne, and from all the deceits of the world, the flesh, and

and the deuill.

Good Lord deliuer vs.

From lightning and tempest, from plague, pestilence, and famine, from battell and murther, and from sudden death.

Good Lord deliuer vs.

From all sedition and priuy conspiracy, from all false doctrine and heresie, from hardnesse of heart, and contempt of thy Word and Commandement.

Good Lord deliuer vs.

By the mystery of thy holy Incarnation, by thy holy Nativity and Circumcision, by thy Baptisme, Fasting, and Temptation.

Good Lord deliuer vs.

By thine Agony and bloody Sweat, by thy Crosse and Passion, by thy precious Death and Burial, by thy glorious Resurrection and Ascension, and by the comming of the holy Ghost.

Good Lord deliuer vs.

In all time of our tribulation, in all time of our wealth, in the houre of death, and in the day of Iudgement.

Good Lord deliuer vs.

We sinners doe beseech thee to heare vs (O Lord God) and that it may please thee to rule and gouerne thy holy Church universally in the right way.

We beseech thee to heare vs good Lord.

That it may please thee to keepe and strengthen in the true worshipping of thee, in righteoul-

treuuesse and holinesse of life, thy Seruant Charles, our most gracious King & Gouernour.

We beseech thee to heare vs good Lord.

That it may please thee to rule his heart in thy faith, feare, and loue, and that hee may euermore haue affiance in thee, and euer seeke thy honour and glory.

We beseech thee to heare vs good Lord.

That it may please thee to bee his defender and keeper, giuing him the victory ouer all his enemies.

We beseech thee to heare vs good Lord.

That it may please thee to bless and preserue our gracious Queen Mary, Frederike the Prince Elector Palatine, the Lady Elizabeth his wife, and their Royall issue.

We beseech thee to heare vs good Lord.

That it may please thee to illuminate all Bishops, Pastours, and Ministers of the Church, with true knowledge and vnderstanding of thy word, and that both by their preaching and liuing, they may set it forth, and shew it accordingly.

We beseech thee to heare vs good Lord.

That it may please thee to endue the Lords of thy Counsel, and all the Nobility, with grace, wisedome, and vnderstanding.

We beseech thee to heare vs good Lord.

That it may please thee to bless and keepe the Magistrates, giuing them grace to execute Iustice, and to maintaine truth.

We

We beseech thee to heare vs good Lord.

That it may please thee to bless and keepe all thy people.

We beseech thee to heare vs good Lord.

That it may please thee to giue to all Nations, vnity, peace, and concord.

We beseech thee to heare vs good Lord.

That it may please thee to giue vs an heart to loue and dread thee, and diligently to liue after thy commandements.

We beseech thee to heare vs good Lord.

That it may please thee to giue to all thy people increase of grace, to heare meekely thy word, and to receiue it with pure affection, and to bring foorth the fruits of the Spirit.

We beseech thee to heare vs good Lord.

That it may please thee to bring into the way of trueth, all such as haue erred, and are deceiued.

We beseech thee to heare vs good Lord.

That it may please thee to strengthen such as do stand, and to comfort and helpe the weake hearted, and to raise vp them that fall, and finally to beat downe Satan vnder our feet.

We beseech thee to heare vs good Lord.

That it may please thee to succour, helpe and comfort all that be in danger, necessity and tribulation.

We beseech thee to heare vs good Lord.

That it may please thee to preserue all that trauell by land or by water, all women labouring of child, all sicke persons and young chil-

dren, and to shew thy pitty vpon all prisoners and captiues.

We beseech thee to heare vs good Lord.

That it may please thee to defend and prouide for the fatherlesse children and widowes, and all that be desolate and oppressed.

We beseech thee to heare vs good Lord.

That it may please thee to haue mercie vpon all men.

We beseech thee to heare vs good Lord.

That it may please thee to forgiue our enemies, persecutors, and slanderers, and to turne their hearts.

We beseech thee to heare vs good Lord.

That it may please thee to giue and preserue to our vse the kindly fruits of the earth, so as in due time we may enioy them.

We beseech thee to heare vs good Lord.

That it may please thee to giue vs true repentance, to forgiue vs all our sinnes, negligences, and ignorances, and to endue vs with the grace of thy holy Spirit, to amend our liues according to thy holy Word.

We beseech thee to heare vs good Lord.

Sonne of God, we beseech thee to heare vs.

Sonne of God, we beseech thee to heare vs.

O Lambe of God, that takest away the sinnes of the world.

Grant vs thy peace.

O Lambe of God, that takest away the sinnes of the world.

Haue mercy vpon vs.
O Chriſt heare vs.
O Chriſt heare vs.
Lord haue mercy vpon vs.
Lord haue mercy vpon vs.
Chriſt haue mercy vpon vs.
Chriſt haue mercy vpon vs.
Lord haue mercy vpon vs.
Lord haue mercy vpon vs.
Our Father which art in heauen, &c.
And leade vs not into temptation.
But deliuer vs from euill. Amen.

The verſicle

O Lord deale not with vs after our ſinnes.

Anſwer.

Neither reward vs after our iniquities.

¶ Let vs pray.

O God mercifull Father, that deſpiſeſt not the ſighing of a contrite heart, nor the deſire of ſuch as bee ſorrowfull, mercifully aſſiſt our prayers that we make before thee, in all our troubles and aduerſities, whenſoeuer they oppreſſe vs: and graciouſly heare vs, that thoſe euils which the craft and ſubtilty of the deuill or man worketh againſt vs, be brought to nought, and by the prouidence of thy goodneſſe they may be diſperſed, that we thy ſeruants, being hurt by no perſecutions, may euermore giue

thankes vnto thee in thy holy Church, through Iesus Christ our Lord.

O Lord arise helpe vs, and deliuer vs for thy Names sake.

O God wee haue heard with our eares, and our fathers haue declared vnto vs, the noble workes that thou diddest in their dayes, and in the old time before them.

O Lord arise, helpe vs, and deliuer vs for thine honour.

Glory be to the Father, and to the Sonne: and to the holy Ghost.

As it was in the beginning, is now, and euer shall be: world without end. Amen.

From our enemies defend vs, O Christ.

Graciously looke vpon our afflictions.

Pittifully behold the sorrowes of our hearts.

Mercifully forgiue the sinnes of thy people.

Fauourably with mercy heare our prayers.

O Sonne of Dauid, haue mercy vpon vs.

Both now and euer vouchsafe to heare vs, O Christ.

Graciously heare vs, O Christ.

Graciously heare vs, O Lord Christ.

The Versicle.

O Lord let thy mercy be shewed vpon vs,

Answer.

As we doe put our trust in thee.

¶ Let

Let vs pray.

WE humbly beseech thee, O Father, mercifully to looke vpon our infirmities, and for the glory of thy Names sake, turne from vs all those euils that wee most righteously haue deserued: and grant that in all our troubles we may put our whole trust and confidence in thy mercie, and euermore serue thee in holinesse and pureneſſe of liuing, to thy honour and glory, through our onely Mediatour and Aduocate Iesus Christ our Lord. Amen.

Then shall be said this Prayer.

ETernall God, and most gracious Father, wee confesse that by our manifold transgressions, we haue deserued whatsoeuer thy Law hath threatned against sinners. Our contempt of thy diuine Seruice is great, and we heare thy word, but obey it not. Our charitie to our neighbour is cold, and our deuotion to thee is frozen. Religion is with vs, as in too many places besides, made but a pretence for other ends then thy Seruice: and there hath beene little or no care among vs to keepe Truth and Peace together, for the preseruing of our Church and State. Forgiue vs, O Lord, forgiue vs these, and all other our grieuous sinnes. Send vs light in our vnderstan-

ding, readineſſe and obedience in our will, diſcretion in our words and actions, true, ſerious, and loyall endeauours, for the peace and proſperity of Ieruſalem, the vnity and glory of this Church and State; that ſo we may loue it, and proſper in it, full of grace in this life, and be filled with glory in the life to come, through Ieſus Chriſt our Lord. Amen.

¶ A Prayer for all the reformed Churches in Chriſtendome.

ALmighty God, and gracious Father, wee confeſſe against our ſelues, that wee are moſt worthy of all the iudgements that thou haſt threatned against vs, theſe Kingdomes, this Church, and other Reformed Churches much more, which are vnder the Croſſe, and neere to vtter ruine and extirpation. And howſoeuer the clamour of their and our crying ſinnes hath aſcended into thine eares, and ſtirred vp deſtroyers to roote vs out, that we be no more a people, and that thy name bee no more called vpon, nor hallowed by them and vs; Yet wee moſt humbly beſeech thee to heare the prayers and ſupplications, with ſtrong cryes and teares, which once our bleſſed Sauiour offered for vs vpon the Croſſe, & in the garden, and dayly repreſents vnto thee, and for his reuerence, piety, and all ſufficient merits, which ſpeake better things then the blood of Abel. Heare not the cry of our ſinnes,

sinnes, but heare the cry of his blood, and therein wash away all our sinnes. Let their and our great miseries and dangers suffice for that which is past; and let that Oratour in thine owne bosome, that is, thine owne fatherly goodnesse perswade and prevaile for them and vs, and purchase their deliuery and our safety. Heare vs as fellow members of one and the same mysticall body, that haue a fellow feeling of one anothers calamities. Looke vpon vs both with the eyes of pitty and compassion, and looke vpon and consider our Enemies, how many and mighty they are, and they beare a tyrannous hate against vs. Our goods, our lands, our liues will not suffice their boundlesse Ambition: Our Religion, our Soules, and if it were possible, our God, is that they strike at. Curse thou their Anger, for it is fierce, and their wrath, for it is cruell. Diuide them in Jacob, and scatter them in Israel. As for vs, deliuer vs out of their hands, and vnite vs together in the bond of Peace, that being freed from our many and tyrannous enemies, we may euer bleese thy sacred and holy name, and euermore serue thee without feare, in holinesse and righteousnesse all the dayes of our liues, through Iesus Christ our Lord and onely Sauiour. Amen.

¶ The

¶ The prayer for the Kings Maiestie.

O Lord our heauenly Father, High and Mighty King of Kings, Lord of Lords, the onely ruler of Princes, which doest from thy Throne behold all the dwellers vpon earth, most heartily we beseech thee with fauour to behold our most gracious Soueraigne Lord King Charles, and to replenish him with the grace of thy holy Spirit, that he may alwaies incline to thy will, & walke in thy way, endue him plentifully with heauenly gifts, grant him in health and wealth long to liue, strengthen him, that he may vanquish and ouercome all his enemies, and finally after this life hee may attaine euerlasting ioy and felicitie, through Iesus Christ our Lord. Amen.

A prayer for the Queene, Prince Fredericke, the Lady Elizabeth, and their children.

ALmighty God, the fountaine of all goodnes, we humbly beseech thee to blesse our most gracious Queene Mary, Fredericke the Prince Elector Palatine, the Lady Elizabeth his wife, with their children: Endue them with thy holy Spirit, enrich them with thy heauenly grace, prosper them with all happinesse, and bring them to thine euerlasting Kingdome, through Iesus Christ our Lord. Amen.

A prayer for the high Court of Parliament, to be read during their Session.

MOst gracious God, we humbly beseech thee, as for this Kingdome in generall, so especially for the high Court of Parliament, under our most Religious and Gracious King, at this time assembled; That thou wouldest bee pleased to blesse and direct all their Consultations, to the preservation of thy glory, the good of thy Church, the safety, honour, and welfare of our Soveraigne and his Kingdomes. Lord, looke upon the humilitie and devotion, with which they are come into thy Courts; And they are come into thy house, in assured confidence upon the merits and mercies of Christ (our blessed Saviour) that thou wilt not denie them the grace & favour which they beg of thee. Therefore, O Lord, bless them with all that wisedome, which thou knowest necessary to speed, and bring great Designes into Action, and to make the maturity of his Majesties and their counsels, the happinesse and the blessing of this Common-wealth. These and all other necessaries for them, for us, and thy whole Church, we humbly beg in the Name and mediation of Jesus Christ our most blessed Lord and Saviour. Amen.

The prayer for the Bishops, and the Clergie.

ALmighty and everlasting God, which onely workest great marvailes, send downe upon our Bishops and Curates, and all Congregations committed to their charge, the healthfull spirit of thy grace, and that they may truely please thee, powre upon them the continuall dew of thy blessing: Grant this, O Lord, for the honour of our Advocate and Mediatour Jesus Christ. Amen.

A prayer of Chrysostome.

ALmighty God, which hast given us grace at this time with one accord, to make our common supplications unto thee, and dost promise that when two or three be gathered together in thy Name, thou wilt grant their requests: fulfill now, O Lord, the desires and petitions of thy servants, as may be most expedient for them, granting us in this world knowledge of thy truth, and in the world to come, life everlasting. Amen.

Orthis.

O God, whose nature and property is ever to have mercy and to forgive, receive our humble petitions, and though we be tyed and bound with the chaine of our sinnes, yet let the pitifulnesse of thy great mercy loose us, for the honour of Jesus Christs sake, our Mediatour and Advocate. Amen.

2. Cor-

2. Corinthians 13.

THe grace of our Lord Iesus Christ, and the loue of God, and the fellowship of the holy Ghost, be with vs all euermore. Amen.

The second Seruice.

Our Father, which art in Heauen, Hallowed be thy Name. Thy kingdome come. Thy will be done in earth as it is in heauen. Giue vs this day our daily bread. And forgiue vs our trespasses, as we forgiue them that trespasse against vs, and leade vs not into temptation: But deliuer vs from euill. For thine is the kingdome, the power and the glory, for euer and euer, Amen.

The Collect.

ALmighty God, vnto whom all hearts be open, all desires knowen, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that we may perfectly loue thee, and worthily magnifie thy holy Name, through Christ our Lord, Amen.

¶ Then shall the Priest rehearse distinctly the tenne

Commandements, and the people kneeling, shall after euery one of them aske God forgiuenesse.

Priest.

GOd spake these woords, and said, I am the Lord thy God: Thou shalt haue none other Gods but me.

People.

Lord haue mercy vpon vs, and incline our hearts to keepe this Law.

Priest.

Thou shalt not make to thy selfe any grauen image, nor the likenesse of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth. Thou shalt not bow downe to them, nor worship them: For I the Lord thy God am a iealous God, and visit the sinnes of the fathers vpon the children, vnto the third and fourth generation of them that hate mee, and shew mercy vnto thousands in them that loue me, and keepe my Commandements.

People.

Lord haue mercy vpon vs, and incline our hearts to keepe this Law.

Priest.

Thou shalt not take the Name of the Lord thy God in vaine: for the Lord will not hold him guiltlesse that taketh his Name in vaine.

People.

Lord haue mercie vpon vs, and incline our hearts to keepe this Law.

Priest.

Priest.

Remember that thou keepe holy the Sabbath day. Sixe dayes shalt thou labour, and doe all that thou hast to doe, but the seuenth day is the Sabbath of the Lord thy God, in it thou shalt doe no manner of worke thou and thy son, and thy daughter, thy man seruant, and thy maide seruant, thy cattell, and the stranger that is within thy gates: For in sixe dayes the Lord made Heaue and Earth, the Sea, and all that in them is, and rested the seuenth day: wherefore the Lord blessed the seuenth day, and hallowed it.

People.

Lord haue mercie vpon vs, and incline our hearts to keepe this Law.

Priest.

Honour thy father and thy mother, that thy dayes may be long in the Land which the Lord thy God giueth thee.

People.

Lord haue mercie vpon vs, and incline our hearts to keepe this Law.

Priest.

Thou shalt doe no murder.

People.

Lord haue mercie vpon vs, and incline our hearts to keepe this Law.

Priest.

Thou shalt not commit adultery.

People.

People.

Lord haue mercy vpon vs, and incline our hearts to keepe this Law.

Priest.

Thou shalt not steale.

People.

Lord haue mercie vpon vs, and incline our hearts to keepe this Law.

Priest.

Thou shalt not beare false witnesse against thy neighbour.

People.

Lord haue mercie vpon vs, and incline our hearts to keepe this Law.

Priest.

Thou shalt not couet thy neighbours house. Thou shalt not couet thy neighbours wife, nor his seruant, nor his maid, nor his oxe, nor his asse, nor any thing that is his.

People.

Lord haue mercie vpon vs, and write all these thy Lawes in our hearts, we beseech thee.

¶ Let vs pray.

¶ The Collect for the King.

ALmighty God, whose kingdome is euerlasting, and power infinite, haue mercie vpon the whole Congregation, and so rule the heart of thy chosen seruant Charles our King and Gouernour,

uernour, that he knowing whose minister he is, may aboue all things seeke thy honour and glory, and that we his subiects, duely considering whose authority he hath, may faithfully serue, honour, and humbly obey him, in thee, and for thee according to thy blessed word and ordinance, through Jesus Christ our Lord, who with thee and the holy Ghost liueth and reigneth euer one God, world without end. Amen.

The Collect of the day.

SHew forth the power of thy might, O Lord, and come among vs, and with great strength succour vs, that whereas by sin we are set in the midst of so many and great dangers, wee may by mercy be brought out againe, and the right hand of thy Maiestie may be our defence against all our enemies, through Jesus Christ our Lord, Amen.

This prayer to be vsed when our Armies are abroad, at Sea and Land.

GOd, our refuge and strength, whose power no creature is able to resist, who teachest our hands to warre and our fingers to fight, and without whom the horse and chariot is in vaine prepared against the day of battell, Defend vs, wee beseech thee, with thy mighty power, and saue vs with thine outstretched arme, that by the glory of thy strength our forces may bee preserued, and our Armies made victorious both at sea and land, euermore serving vnder

his

his banner, who hath lead captiuity captiue, and as a mighty Conquerour hath by his Crosse triumphed ouer his enemies, euen Iesus Christ our Lord, To whom with thee and the Holy Ghost, &c.

The Epistle.

Ioel 2. from the 12 Verse, to the 18.

TVrne you vnto mee, with all your hearts, with fasting, weeping, and mourning: Rend your hearts, and not your clothes. Turne you vnto the Lord your God, for he is gracious and mercifull, long suffering, and of great compassion, and ready to pardon wickednesse. Then (no doubt) he also shall turne and forgiue, and after his chastening, hee shall let your increase remaine for meate and drinke offerings vnto the Lord your God. Blow out with the trumpet in Sion, proclaime a fasting, call the Congregation, and gather the people together: warne the Congregation, gather the Elders, bring the children and sucklings together. Let the Bridegroome goe forth of his chamber, and the Bride out of her closet. Let the Priestes serue the Lord betweene the Porch and the Altar, weeping, and saying, Be fauourable, O Lord, be fauourable vnto thy people, let not thine heritage be brought to such confusion, lest the heathen be Lords thereof. Wherefore should they

they say among the Heathen, where is now their God?

The Gospel.

S. Matth. 5. from the first Vers. to the 13.

IEsus seeing the people, went up into a mountaine, and when he was set, his disciples came to him. And after that hee had opened his mouth, hee taught them, saying, Blessed are the poore in spirit, for theirs is the kingdome of heauen. Blessed are they that mourne, for they shall receiue comfort. Blessed are the meeke, for they shall receiue the inheritance of the earth. Blessed are they that hunger and thirst after righteousnesse, for they shall be satisfied. Blessed are the mercifull, for they shall obtaine mercy. Blessed are the pure in heart, for they shall see God. Blessed are the peace-makers, for they shal be called the children of God. Blessed are they which suffer persecution for righteousnesse sake, for theirs is the kingdome of heauen. Blessed are ye when men reuile you, and persecute you, and shall falsely say all manner of euill sayings against you for my sake: Reioyce and bee glad, for great is your reward in heauen; for so persecuted they the Prophets which were before you.

¶ Another Prayer for all the reformed Churches in Christendome.

O GOD of all might and mercy, who by thine onely grace hast incorporated vs into that mysticall body of Christ, which is his Church; We, as lively members thereof, Mourning with them that mourne, and reioycing with them that reioyce, doe in a speciall sympathy and fellow-feeling as well of the Calamities, as of the Prosperities of our Brethren, now present our supplications and prayers before thy fatherly goodnesse, in the behalfe of all the reformed Churches in Christendome: Beseeching thee first to looke downe with thy wonted eye of mercy and pittie vpon the now-mournfull and miserable estate of such of them, whom thou hast already deliuered ouer to bee chastened (as by thine owne rods and scourges) into the hands of superstitious and mercilesse men vnder their more then Egyptian bondage. For the Taskemasters of Egypt vexed thy people onely with bodily pressures, but neuer (as these) compelled them to defile their soules with their Idol-worships: Wherefore stretch out thine arme (O our iealous and iust God) and suffer not the Willifiers of thy sacred Oracles, the Innouators and Forgers of new

faiths

faiths, the Corrupters of thy Sacraments, the Pollaters of thy holy worship, and the Abandoners of thy Catholike Church to triumph ouer them, who desire nothing more, then that enioying the libertie of a good conscience, they may publikely professe thy Gospel of life, and celebrate thy worship in Spirit and Truth.

Furthermore, in our humble and thankefull acknowledgement of thy gracious prouidence, in still protecting diuers other Churches of the same Catholique faith, in freedome from all Antichristian tyrannie; Continue, we beseech thee (O our heauenly Father) thy powerfull assistance vnto them, that their hearts (maugre the malice of whatsoeuer Enemie, whether ghostly or bodily) may bee all vnited together both in the sinceritie of one Christian faith, and in an inuiolable and mutuall faithfulnesse one with another. And seeing that the insultations of our Aduersaries are come vp to thine eares, (O God) crying among themselues, and saying, A Confederacie, a confederacie, boasting that they can doe mischiefe, and threatning our vtter destruction: Arise, thou Lord of hosts, and aduance thine owne power. Make them like a wheele, that through the spirit of giddinesse, the Egyptians may fight against the Egyptians: & let thy word against the Enemies of Israel bee verified vpon ours. That they may flie away, crying one to another, Stand, Stand, and yet none daring to looke backe. Nahum 2.8.

Nor doe wee offer theſe our prayers and ſupplications vnto thee (O Lord our God) as preſuming of our owne ſtrength, wiſdome, or worthineſſe, but in that thy accuſtomed goodneſſe, which vſeth to manifeſt and magnifie thy mercie in mans miſery, thy wiſedome in his folly, and thy power in his infirmitie: but in the experience of thy marueilous deliuerances vnto vs (who now in humiliation of body and ſoule, proſtrate our ſelues before thee) when ſuddenly and immediatly thou didſt banith thy Plague from vs, and vanquiſh that Name prepared for Inuaſion, euen that huge Name; and in the boaſt of our Aduerſaries, Inuincible; and didſt curſe and confound that matcheleſſe Treaſon hatched in the Vault, as it were in the forge of Hell. But eſpecially our truſt is in the Mediation of Chriſt Jeſus our Lord and Sauiour, by whom wee are inuited to approach with boldneſſe before the throne of Grace, in confidence to receiue aide in the time of need. Wherefore heare vs, O heauenly Father, for thy mercies ſake, and for the Merit of thy deare Sonne; to whom, with thee, and the holy Ghoſt, wee aſcribe all prayer, praiſe and thankeſgiuing for euer and euer.

Amen.

¶ The

The Nicene Creed.

I Beleeue in one God, the Father Almightie, Maker of Heauen and Earth, and of all things, visible and inuisible: and in one Lord Iesus Christ, the only begotten Sonne of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for vs men, and for our saluation, came downe from Heauen, and was incarnate by the holy Ghost of the Virgin Mary, and was made man, and was crucified also for vs vnder Pontius Pilate. He suffered, and was buried, and the third day he rose again, according to the Scriptures, and ascended into Heauen, and sitteth on the right hand of the Father. And hee shall come againe with glory to iudge both the quick and the dead: whose Kingdome shall haue no ende. And I beleeue in the holy Ghost, the Lord and giuer of life, who proceedeth from the Father and the Sonne, who with the Father and the Sonne together is worshipped and glorified, who spake by the Prophets. And I beleeue one Catholique and Apostolique Church. I acknowledge one Baptisme for the remission of sinnes. And I looke for the resurrection of the dead, and the life of the world to come. Amen.

Let

Matt. 5.

LEt your light so shine before men, that they may see your good workes, and glorifie your Father which is in heauen.

¶ Let vs pray for the whole state of Christs Church militant here on earth.

ALmighty and euerliuing God, which by thy holy Apostle hast taught vs to make prayers and supplications, and to giue thankes for all men: We humbly beseech thee most mercifully (to accept our almes, and) to receiue these our prayers, which wee offer vnto thy diuine Maiestie, beseeching thee to inspire continually the vniuersal Church with the Spirit of truth, vnity and concord: and grant that all they that doe confesse thy holy Name, may agree in the trueth of thy holy Word, and liue in vnity and godly loue. Wee beseech thee also to saue and defend all Christian Kings, Princes & Gouernours, and specially thy seruant CHARLES, our King, that vnder him we may be godly and quietly gouerned. And grant vnto his whole Counsell, and to all that bee put in authoritie vnder him, that they may truly and indifferently minister iustice, to the punishment of wickednesse and vice, and to the maintenance of Gods true Religion and vertue. Giue grace (O heauenly Father) to all Bishops, Pastours, and Curates, that they may both by their life and doctrine set forth thy true and liuely Word, and rightly and duely administer thy holy Sacraments,

If there be no almes giuen vnto the poore, then shall the words (of accepting our almes) be left out vnsaid.

ments. And to all thy people giue thy heauenly grace, and especially to this Congregation here present, that with meeke heart and due reuerence, they may heare and receiue thy holy Word, truely seruing thee in holinesse and righteousnes all the dayes of their life. And we most humbly beseech thee of thy goodnesse (O Lord) to comfort and succour all them, which in this transitory life be in trouble, sorrow, need, sickenesse, or any other aduersitie. Grant this, O Father, for Iesus Christs sake our onely Mediatour and Aduocate. Amen.

¶ Then some of these Prayers.

MOst gracious and louing Father, we haue felt thy manifold mercies and deliuerances, no Nation more; and wee haue gone beyond many people in sinning against thee. Enter not into iudgement with thy seruants, O Lord, but for the all-satisfying passion of Christ deliuer vs from thy wrath, and saue vs from the malice and cruelty of our Enemies. They bee our loud and crying sinnes, that haue called them vpon vs. Let it bee an addition to thy wonted mercy, to put thy bridle into their mouthes, and thy bit betweene their teeth, to restraine their fury, and to diuert their designes, that they may finde no way in our Seas, nor any path in our floods, but may bee scattered with thy tempest, and followed with all thy stormes; and that wee being deliuered by thy hand,

hand, may bleſſe and honor thy Name, deuoutly ſeruing thee all our dayes, through Ieſus Chriſt our Lord, Amen.

ALmighty and euerlaſting God, mercifully looke vpon our infirmities and miſeries, and in all our dangers and neceſſities, ſtretch forth thy right hand to helpe and defend vs, through Chriſt our Lord, Amen.

O Lord, wee beſeech thee, fauourably to heare the prayers of thy people, that wee which are iuſtly puniſhed for our offences, may be mercifully deliuered by thy goodneſſe, for the glory of thy Name, through Ieſus Chriſt our Sauiour, who liueth, &c. Amen.

ASiſt vs mercifully, O Lord, in theſe our ſupplications and prayers, and diſpoſe the way of thy ſeruants toward the attainement of euerlaſting ſaluation, that among all the changes and chances of this mortall life, they may euer be defended by thy moſt gracious and ready helpe, through Chriſt our Lord. Amen.

O Almighty Lord & euerlaſting God, vouchſafe we beſeech thee to direct, ſanctifie, and gouerne both our hearts and bodies in the wayes of thy lawes, and in the workes of thy Commandements, that through thy moſt mightie protection, both here and euer, we may be pre-

preserued in body and soule, through our Lord and Sauiour Iesus Christ. Amen.

ALmighty God, which hast promised to heare the petitions of them that aske in thy sonnes Name, we beseech thee mercifully to encline thine eares to vs that haue made now our prayers and supplications vnto thee, and grant that those things which we haue faithfully asked according to thy will, may effectually be obtained, to the reliefe of our necessity, and to the setting forth of thy glory, through Iesus Christ our Lord. Amen.

¶ Then the Priest shall giue the blessing.

THe peace of God which passeth all vnderstanding, keepe your hearts and mindes in the knowledge and loue of God, and of his Son Iesus Christ our Lord, and the blessing of God Almighty, the Father, the Sonne, and the holy Ghost, be amongst you, and remaine with you alwayes. Amen.

THE ORDER FOR
Euening prayer.

AT Euening prayer the same order to bee kept for the Confession, Absolution, the Lords prayer, and O Lord open thou our lips, &c. The Psalme, I will loue thee, O Lord, &c. and such other of the former Psalmes, as the Minister shall make choice of. The 1 *Lesson*, 2. *Chron.* 20. *vsque ad ver.* 20. of *Iehosaphats* prayer and victory.

The *Magnificat.*

The 2. *Lesson*, *Heb.* 11. or *Ephes.* 6.

The *Nunc Dimittis*, or *Psal.* 67. God be merciſull to vs, &c.

The *Creed.*

The Prayers all deuoutly kneeling.

The Lord be with you, &c.

The Lords Prayer and verſicles as in Morning Prayer.

The 1. *Collect* for the Day.

O Almighty God King of all kings, &c.

Or this, O Lord, Creator of all things, &c.

¶ Euening prayer.

¶ The Priest shall say.

AMend your liues, for the Kingdome of God is at hand.

The exhortacion.

DEarely beloued brethren, the Scripture moueth vs in sundry places, to acknowledge and confesse our manifold sinnes and wickednesse, and that we should not dissemble nor cloake them before the face of Almighty God our heauenly Father, but confesse them with an humble, lowly, penitent, and obedient heart, to the end that we may obtaine forgiuenesse of the same, by his infinite goodnes and mercy. And although we ought at all times humbly to acknowledge our sinnes before God, yet ought we most chiefly so to doe, when we assemble and meet together, to render thankes for the great benefits that we haue receiued at his handes, to set forth his most worthy praise, to heare his most holy word, and to aske those things which be requisite and necessary, as well for the body as the soule. Wherefore I pray and beseech you as many as be here present, to accompany me with a pure heart and humble voyce, vnto the Throne of the heauenly grace, saying after me.

¶ The Confession to be said of the whole Congregation, kneeling.

ALmighty and most mercifull father, Wee haue erred and strayed from thy wayes like lost sheepe, Wee haue followed too much the deuices and desires of our owne hearts, Wee haue offended against thy holy lawes, We haue left vndone those things which wee ought to haue done, And we haue done those things which we ought not to haue done, And there is no health in vs: But thou, O Lord, haue mercy vpon vs miserable offenders, Spare thou them, O God, which confesse their faults, Restore thou them that be penitent, according to thy promises declared vnto mankinde in Christ Iesu our Lord: And grant, O most mercifull father, for his sake, that we may hereafter liue a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

¶ The absolution to bee pronounced by the Priest alone.

ALmighty God, the father of our Lord Iesus Christ which desireth not the death of a sinner, but rather that hee may turne from his wickednes and liue, and hath giuen power and commandement to his Ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sinnes: he pardoneth and absolueth all them which truely repent, and vnfainedly beleeue his holy Gospel.

Where-

wherefore wee beſeech him to grant vs true repentance and his holy Spirit, that thoſe things may pleaſe him which wee doe at this preſent, and that the reſt of our life hereafter may bee pure and holy, ſo that at the laſt we may come to his eternall ioy through Ieſus Chriſt our Lord.

¶ The Prieſt ſhall begin, and ſay.

OVr Father which art in heauen, Hallowed be thy Name. Thy kingdome come. Thy will be done in earth, as it is in heauen. Giue vs this day our daylie breed. And forgiue vs our treſpaſſes, as wee forgiue them that treſpaſſe againſt vs. And leade vs not into temptation: but deliuer vs from euill: for thine is the kingdome, the power and the glory, for euer and euer. Amen.

¶ Then likewiſe he ſhall ſay.

O Lord open thou our lips.

Anſwere.

And our mouth ſhall ſhew forth thy praiſe.

Prieſt.

O God make ſpeede to ſaue vs.

Anſwere.

O Lord make haſte to helpe vs.

Prieſt.

Glory bee to the Father, and to the Sonne, and to the holy Ghoſt.

As it was in the beginning, is now, and euer ſhall be, world without end. Amen.

Praiſe ye the Lord.

¶ Then shall be said or sung this Psalme following, in stead of *Venite exultemus*.

4 Psalm. 18. I will loue thee, O Lord, my strength: the Lord is my stonie rocke and my defence, my Sauiour, my God and my might, in whom I will trust, my buckler, the horne also of my saluation, and my refuge.

2 In my trouble I will call vpon the Lord, and complaine vnto my God: so shall I bee safe from mine enemies.

3 So shall hee heare my voyce out of his holy Temple; and my complaint shall come before him, it shall enter euen into his eares.

4 Psalm. 102. Heare my prayer, O Lord: and let my crying come vnto thee.

5 Hide not thy face from mee in the time of my trouble: incline thine eare vnto me when I call, oh heare me, and that right soone.

6 Psalm 35. The enemie cryeth so, and the vngodly commeth on so fast: for they are minded to doe mee some mischiefe, so maliciously are they set against mee.

7 Psalm. 44. Thou art my King, O God: send helpe vnto Jacob.

8 Through thee will wee ouerthrow our enemies: and in thy Name will wee tread them vnder, that rise vp against vs.

9 For I will not trust in my bow: it is not my sword that shall helpe me.

But it is thou that saueſt vs from our enemies: and 10
puttest them to confusion that hate vs.

There is no King that can bee saued by the 11
multitude of an hoste: neither is any mighty Psal. 33.
man deliuered by much strength.

Therefore in thee, O Lord, haue I put my trust 12
let me neuer bee put to confusion, deliuer mee in thy Psal. 31.
righteousnesse.

Bow downe thine eare to me, and speedily 13
make haste to deliuer me.

My time is in thy hand, deliuer me from the hand 14
of mine enemies: and from them that persecute me.

Pleade thou my cause, O Lord, with them 15
that striue with mee: and fight thou against Psal. 35.
them that fight against me.

Lay hand vpon the shield and buckler: and stand 16
vp to helpe me.

Bring foorth the speare, and stop the way a- 17
gainst them that persecute mee: say vnto my
soule, I am thy saluation.

Let them bee confounded, and put to shame that 18
seeke after my soule: let them bee turned backe, and
brought to confusion that imagine mischiefe for me.

Let them be as the dust before the wind: and 19
the Angel of the Lord scattering them.

Let their way bee darke and slippery: and the An- 20
gel of the Lord persecute them.

But let the eye of the Lord be vpon them that 21
feare him: and put their trust in his mercie. Psal. 33.

To deliuer their soules from death: and to feed 22
them in the time of dearth.

O Lord,

O Lord, take heed vnto mee and heare mee: how I mourne in my prayer, and am vexed,

Psal. 38. I will confesse my wickednesse, and be sorry for my sinne.

Psal. 32. I said, I will confesse my sinne vnto the Lord: and so thou forgauest the wickednesse of my sin.

For this shall euery one that is godly make his prayer vnto thee in a time when thou mayest be found: but for the great water floods they shall not come nigh him.

Psal. 51. The sacrifice of God is a troubled spirit: a broken and contrite heart, O God, shalt thou not despise.

Be fauourable and gracious vnto Sion: build thou the walles of Ierusalem.

Psal. 39. And now, Lord, what is my hope? truly my hope is euen in thee.

Psal. 33. Let thy mercifull kindnesse be vpon vs: like as we do put our trust in thee.

Glory be to the Father, and to the Sonne: and to the holy Ghost.

As it was in the beginning, is now and euer shall be, world without end, Amen.

Domine

To deliuer their soules from death: and to feed them in the time of dearth.

Domine, Deus meus, Psal. 7.

O Lord my God, in thee haue I put my trust: saue me from all them that persecute me, and deliuer me: Lest he deuoure my soule like a lyon, rente it in peeces: while there is none to helpe. O Lord my God, if I haue done any such thing, or if there be any wickednesse in my hands.

2 If I haue rewarded euill vnto him that dealt friendly with me: yea, I haue deliuered him that without any cause is mine enemy.

3 Then let mine enemy persecute my soule, and take me: yea, let him tread my life downe vpon the earth, and lay mine honour in the dust.

4 Stand vp, O Lord, in thy wrath, and lift vp thy selfe because of the indignation of mine enemies, arise vp for me in the iudgement that thou hast commanded.

5 And so shall the congregation of the people come about thee: for their sakes therefore lift vp thy selfe againe.

8 The Lord shall iudge the people, giue sentence with me, O Lord, according to my righteousnesse, and according to the innocencie that is in me.

9 Oh let the wickednesse of the vngodly come to an end: but guide thou the iust.

10 For the righteous God: tryeth the very hearts and reines.

11 My helpe commeth of God: which preserveth them that are true of heart.

12 God is a righteous Iudge, strong and patient: and God is prouoked euery day.

13 If a man will not turne, he will whette his sword: he hath bent his bow, and made it ready.

14 He hath prepared for him the instruments of death: he ordaineth his arrowes against the persecuters.

15 Behold, he trauelleth with mischiefe: he hath conceiued sorrow, and brought forth vngodlinesse.

16 He hath digged a pit: and is fallen himselfe into the destruction that hee made for other.

17 For his trauell shall come vpon his owne head: and his wickednesse shall fall on his owne pate.

18 I will giue thankes vnto the Lord, according to his righteousnesse: and I will praise the Name of the Lord the most high.

Glory bee to the Father, and to the Sonne: and to the holy Ghost.

As it was in the beginning, is now, and euer shall be: world without end. Amen.

Inclina

Inclina Domine. Psal. 86.

BOw downe thine eare, O Lord, and heare me: for I am poore and in miserie.

2 Preserue thou my soule, for I am holy: my God, saue thy seruant that putteth his trust in thee.

3 Be mercifull vnto me, O Lord: for I will call daily vpon thee.

4 Comfort the soule of thy seruant: for vnto thee (O Lord) doe I lift vp my soule.

5 For thou Lord, art good and gracious: and of great mercy vnto all them that call vpon thee.

6 Giue eare Lord, vnto my prayer: and ponder the voyce of my humble desires.

7 In the time of my trouble I will call vpon thee: for thou hearest me.

8 Among the gods there is none like vnto thee, (O Lord:) there is not one that can doe as thou doest.

9 All Nations whom thou hast made, shall come and worship thee, O Lord: and shall glorifie thy Name.

10 For thou art great, and doest wonderous things: thou art God alone.

11 Teach mee thy way, O Lord, and I will walke in thy truth: O knit my heart vnto thee, that I may feare thy Name.

12 I will thanke thee, O Lord my God, with

all my heart: and wil praise thy Name for euermore.

13 For great is thy mercy toward mee: and thou hast deliuered my soule from the nethermost hell.

14 O God, the proud are risen against mee: and the congregations of naughty men haue sought after my soule, and haue not set thee before their eyes.

15 But thou, O Lord God, art full of compassion and mercy: long suffering, plenteous in goodnesse and truth.

16 O turne thee then vnto me, and haue mercie vpon me: giue thy strength vnto thy seruant, and helpe the sonne of thine handmaid.

17 Shew some good token vpon me for good, that they which hate me, may see it and be ashamed: because thou Lord hast holpen mee, and comforted me.

Glory be to the Father, and to the Sonne: and to the holy Ghost.

As it was in the beginning, is now, and euer shall be: world without end, Amen.

¶ The first Lesson, 2. *Chron. Chap.* 20. to the end of the 30. verse. Of *Iehoshaphats* Prayer and Victory.

Magnificat. *Luke* 1.

My ſoule doeth magnifie the Lord: and my ſpirit hath reioyced in God my Sauiour.

For he hath regarded the lowlineſſe of his handmayden. For behold, from henceforth: all generations ſhall call me bleſſed.

For he that is mighty hath magnified mee: and holy is his Name.

And his mercy is on them that feare him: throughout all generations.

He hath ſhewed ſtrength with his arme: he hath ſcattered the proud in the imagination of their hearts.

Hee hath put downe the mighty from their ſeat: and hath exalted the humble and meeke.

He hath filled the hungry with good things: and the rich he hath ſent empty away.

Hee remembring his mercy hath holpen his ſeruant Iſrael: as hee promiſed to our forefathers, Abraham, and his ſeed for euer.

Glory bee to the Father, and to the Sonne: and to the holy Ghoſt:

As it was in the beginning, is now and euer ſhall be: world without end. Amen.

¶ The ſecond Leſſon, *Hebrewes* 11. or, *Epheſians* 6. Of the Armour of God.

Nunc

Nunc dimittis. Luk. 2. 29.

LOrd now lettest thou thy seruant depart in peace: according to thy word.

For mine eyes haue seene thy saluation.

Which thou hast prepared: before the face of all people.

To bee a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glory bee to the Father, and to the Sonne: and to the holy Ghost.

As it was in the beginning, is now, and euer shall be: world without end. Amen.

Or the 67. Psalme.

GOD bee mercifull vnto vs, and bleſſe vs: and ſhew vs the light of of his countenance, and bee merciſull vnto vs.

That thy way may be knowen vpon earth: thy ſauing health among all Nations.

Let the people praiſe thee, O God: yea, let all the people praiſe thee.

O Let the Nations reioyce and bee glad: for thou ſhalt iudge the folke righteouſly, and gouerne the Nations vpon earth.

Let the people praiſe thee, O God: let all the people praiſe thee.

Then ſhall the earth bring foorth her increaſe:

creaſe: and God, euen our owne God, ſhall giue vs his bleſſing.

God ſhall bleſſe vs: and all the ends of the world ſhall feare him.

Glory bee to the Father, and to the Sonne: and to the holy Ghoſt.

As it was in the beginning, is now, and euer ſhall bee: world without end. Amen.

¶ The Creed to bee ſaid ſtanding.

I Beleeue in God the Father Almighty, maker of heauen and earth: and in Jeſus Chriſt his onely Sonne our Lord, which was conceiued by the holy Ghoſt, borne of the Virgine Mary, ſuffered vnder Pontio Pilate, was crucified, dead, and buried, hee deſcended into hell, the third day he roſe againe from the dead, he aſcended into heauen, and ſitteth on the right hand of God the Father Almighty, from thence he ſhall come to iudge the quicke and the dead. I beleeue in the holy Ghoſt, the holy Catholique Church, the Communion of Saints, the forgiueneſſe of ſinnes, the reſurrection of the body, and the life euerlaſting. Amen.

The Prayers, all deuoutly kneeling.

The Lord be with you.

Anſwere.

And with thy ſpirit.

Prieſt.

Priest.

¶ Let vs pray.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

¶ Then the Priest, Clerkes, and people, shall say the Lords prayer with a loud voyce.

OUr Father which art in heauen, hallowed bee thy Name. Thy kingdome come. Thy will bee done in earth, as it is in heauen. Giue vs this day our dayly bread. And forgiue vs our trespasses, as we forgiue them that trespasse against vs. And leade vs not into temptation: but deliuer vs from euill. For thine is the kingdome, the power, and the glory, for euer and euer. Amen.

¶ Then the Priest standing vp shall say.

O Lord shew thy mercy vpon vs.

Answere.

And grant vs thy saluation.

Priest.

O Lord saue the King.

Answere.

And mercifully heare vs when wee call vpon thee.

Priest.

O Lord saue thy seruants.

Answere.

Anſwer.

Who doe put their truſt in thee.

Prieſt.

Send them helpe from thy holy place.

Anſwer.

And euermore mightily defend them.

Prieſt.

Let our enemies haue no aduantage ouer vs.

Anſwer.

Nor the wicked approach to hurt vs.

Prieſt.

Be vnto vs, O Lord, a ſtrong Tower.

Anſwer.

From the face of our enemies.

Prieſt.

O Lord, heare our prayer.

Anſwer.

And let our cry come vnto thee.

Prieſt.

Indue thy Miniſters with righteouſneſſe.

Anſwer.

And make thy choſen people ioyfull.

Prieſt.

O Lord ſaue thy people.

Anſwer.

And bleſſe thine inheritance.

Prieſt.

Giue peace in our time, O Lord.

Anſwer.

Becauſe there is none other that fighteth for vs, but onely thou, O God.

Priest.

O God, make cleane our hearts within vs.

Answer.

And take not thy holy Spirit from vs.

Priest.

¶ Let vs pray.

¶ The first Collect for the day.

O Almighty God, king of all kings, and gouernour of all things, whose power no creature is able to resist, to whom it belongeth iustly to punish sinners, and to bee mercifull to them that truely repent: saue and deliuer vs (wee humbly beseech thee) from the hands of our enemies, abate their pride, asswage their malice, and confound their deuices, that we being armed with thy defence, may be preserued euermore from all perils, to glorifie thee, which art the only giuer of all victory, through the merits of thy onely Sonne Iesus Christ our Lord. Amen.

Or this.

O Lord Creator of all things, and gouernour of all the kingdomes of the world, looke downe, we beseech thee, in mercy vpon the estate of this Realme which is now in danger to bee assaulted by the enemies thereof, and all other reformed Churches. Thou seest, O Lord, how they

they make a murmuring, how they conspire dayly and take counsell together against thee, and against thine Anoynted. Wee therefore humbly pray thee to extend thine accustomed goodnesse to us in the defence of our land, saue and deliuer vs from the hands of all such as threaten our destruction. Protect the person of our gracious Soueraigne, direct his Counsels, goe forth with his Armies, be vnto him, and to vs all a wall of brasse, and a strong towre of defence against the face of our enemies; that so we being safe through thy mercy, may liue to serue thee in thy Church, and euer to giue thee praise and glory, through Iesus Christ our Lord, Amen.

¶ The second Collect.

O God, from whom all holy desires, all good counsels, and all iust workes doe proceede: giue vnto thy seruants that peace which the world cannot giue, that both our hearts may be set to obey thy commandements, and also that by thee we being defended from the feare of our enemies, may passe our time in rest and quietnesse, through the merits of Iesus Christ our Sauiour. Amen.

¶ The third Collect.

LIghten our darkneſſe wee beſeech thee, O Lord, and by thy great mercy defend vs from all perils and dangers of this night, for the loue of thy onely Sonne our Sauiour Iesus Christ. Amen.

¶ The prayer for the King.

O Lord our heauenly Father, High and Mighty King of Kings, Lord of Lords, the only ruler of Princes, which doeſt from thy Throne behold all the dwellers vpon earth, most heartily we beſeech thee with thy fauour to behold our moſt gracious Soueraigne Lord King Charles, and ſo replenish him with the grace of thy holy Spirit, that hee may alway incline to thy will and walke in thy way, endue him plenteouſly with heauenly gifts, grant him in health and wealth long to liue, ſtrengthen him, that hee may vanquiſh and ouercome all his enemies, and finally after this life, he may attaine euerlaſting ioy and felicity, through Ieſus Christ our Lord. Amen.

A prayer for the Queene, Prince Frederick, the Lady Elizabeth, and their children.

ALmighty God, the fountaine of all goodnesse, we humbly beseech thee, to bleſſe our moſt gracious Queene Mary, Frederick the Prince Elector Palatine, the Lady Elizabeth his wife, with their children: Endue them with thy holy Spirit, enrich them with thy heauenly grace, proſper them with all happineſſe, and bring them to thine euerlasting kingdome, through Jeſus Chriſt our Lord. Amen.

The prayer for the Biſhops and Clergie.

ALmighty and euerlasting God, which onely worketh great marueiles, ſend downe vpon our Biſhops and Curates, and all Congregations committed to their charge, the healthfull Spirit of thy grace, and that they may truely pleaſe thee, powre vpon them the continuall dew of thy bleſſing: Grant this, O Lord, for the honour of our Aduocate and Mediatour Jeſus Chriſt. Amen.

A prayer of Chryſoſtome.

ALmighty God, which haſt giuen vs grace at this time with one accord, to make our common ſupplications vnto thee, and doeſt promiſe

that when two or three be gathered together in thy Name, thou wilt grant their requeſt: fulfill now, O Lord, the deſires and petitions of thy ſeruants, as may bee moſt expedient for them, granting vs in this world knowledge of thy truth, and in the world to come life euerlaſting. Amen.

2. Corinthians 13.

THe grace of our Lord Jeſus Chriſt, and the loue of God, and the fellowſhip of the holy Ghoſt, be with vs all. Amen.

¶ A Ge-

¶ A Generall and Christian Exhortation, in the time of danger, and feare of Gods IVDGEMENTS.

YOu may remember, beloued, how often Almighty God hath condemned our wickednesse, and discouered our hypocrisies by plague and famine; but now, (as if our sinnes were come to the full) he threatneth vs with a more mercilesse vengeance, euen the sword of the enemie, except by speedie humiliation, and vnfained repentance wee preuent his iudgements: For there can be no more infallible argument of Gods irreconcileable wrath

wrath against sinners, then is mans obstinacie in sinning, especially when his hand of correction is vpon them, as wee may reade concerning those obstinates, who being * Strucken of God grieued not at all, * nor trembled at his presence, *nor said in their hearts, Let vs serue the Lord: and condemneth them, as Foolish and ignorant of the wayes of the Lord, & the Iudgments of their God; and accordingly denounceth Gods iust wrath against them. For what greater affront and irreuerence can be done to the Maiestie of God, then not to quake and tremble, when they see Gods hand of vengeance present before them? or how can they conceiue that God will compassionate their miseries, whose hearts are so hard, that the furnace of Gods anger cannot melt them? Know yee therefore, Beloued, and let it be printed in your soules, as a necessarie trueth, that the greatest cause of feare, is our not fearing of the visible Iudgements of God. This God himselfe sheweth, by binding himselfe with an oath, that they who gaue themselues * To eating, drinking, and reioycing, in the daies of mourning and weeping, should certainely die and perish.

* Ier. 5. 3.
* Chap. 22.
* Chap. 24. 4
* Isa. 22. 12.

Neuertheless, all they that would truely vnderstand themselues, that their conuersion vnto God, is sincere and vnfained, let them not bee contented to bee driuen to a religious walking before God, onely by feare of punishment; but contend especially by all holy meanes, to be animated

mated with that loue of the goodnesse of God, whereof the Apostle speaketh, saying, *The goodnesse of God leadeth to repentance: The roote of the former is somewhat bitter, and the fruit sowre; the other of loue is as a spirituall wine, which may be said to *glad the heart both of God and man; men on earth, blessed Saints and Angels in heauen, and euen God himselfe being delighted at the true conuersion of a sinner. * Rom. 2. *Iudg. 9. 13.

But alas the intolerable burthen of our sinnes! The Watchmen that stand on the highest towre of this kingdome, being asked what they see, doe answere, and behold, a compleat, vast, and eminent preparation to warre against vs, by Enemies, mighty in power, in malice implacable, in rage bent and incensed to the vtter destruction of our nation, as being that which chiefely maintaineth the Euangelicall trueth.

And now what can wee pretend why wee should not be liable to the deuouring sword? What we now conceit, that wee are become more conformable to the Commandements of God, than heretofore? Let euery one open his eyes both of minde and body, looking as well inwardly into the closet of his owne heart, as outwardly vpon the actions of other men, and then let him tell; are not men, commonly, as sensually prophane as they haue been: their drunkennesse as generall and loathsome, their swearing as prodigious, their pride as Satanicall, their hatred

as rankorous and inueterate, and, of all other reigning sinnes, some as vnreprooued by Preachers, many as vnpunished by Magistrates, & almost all as vnrepented of by transgressours themselues: who after their afflictions are now growen so obstinate, as if they had made their hearts as anuells, to bee more and more hardened by the late strokes of Gods vengeance. Wherefore, as long as wee rebelliously oppose against God an army of our sinnes, let vs expect hee will bring vpon vs his hoste of reuengefull enemies, as hee once denounced against his people, saying, that hee would *Hisse for the Flie that is in the vttermost part of the riuers of Egypt, and for the Bee that is in the land of Assyria; which (sayth hee) shall come with arrowes and bowes, that is to say, in huge multitudes of armed enemies suddainely prest and prepared to execute Gods iudgements.

* Isa.7.18

Yet some will say, Are not wee the professours of Gods trueth, hauing the light of his Gospel among vs, together with the holy seales of his Couenant? True, our Church of England, by the singular mercie of God in Christ Iesus, may truely and confidently boast her selfe, in comparison with any other, that shee vnder a most gracious and religious King, is for trueth of doctrine and puritie of worship, as truely Catholike and Orthodox, as euer any Church of Christ hath beene since the dayes of the Apostles; insomuch that in this our warre

warre with our Enemies, Trueth may seeme to fight against Falsehood, Innocence against Antichristian cruelty, and sincerity of worship against flat Idolatry; and therefore what (say you) can bee expected from God by vs in this battell, but victory and great triumph? Nay, deceiue not your owne selues, by claime of false priuiledges, as though, forsooth, Israel (euen the peculiar and onely people of God, carying the signe of his Couenant in their flesh, acquainted with his Oracles, and possessed of the Arke and Temple of God) did not (notwithstanding) complaine, that God *went not out with their Armies, but forsooke them, so that they turned their backe vpon their enemies; that * the Lords Arke (the glory of Israel, and Ensigne of the victorious God) was taken of the heathen: and that their whole nation was often enthralled in manifold Captiuities in Egypt and Babylon: a iustice against Gods people, which God himselfe did auow, when he spake of the sword, saying, *O Assyrian, The rod of mine anger, I will send thee against an hypocriticall nation, to destroy them.

*Psal. 44.

* 1. Sam. 4

*Isa. 10. 5.

In which processe of Gods iudgement against his people, we are to contemplate and consider, the Holines, Iustice, and Power of our iealous God, together with the abomination of our owne sinnes. So holy a God is he, that he will not acknowledge any Professour of his Law, who is not also a practiser of Pietie and Holinesse; so Iust, that hee will at length afflict his

owne children for their wilfull transgressions; so Powerfull, that hee can of beasts, elements, diseases, and (if these will not serue) of the very heathen, and enemies of Gods Truth, and of their mortally malicious swords, make rods to correct them. Whereunto the Prophet giueth his acclamation, saying, * O mighty God, thou hast ordained them (viz. the heathen) for correction. And how shall not the transgressour himselfe appeare to bee abominable, who prophaneth that Religion of God with his wicked life, which hee professeth with his breath; thereby causing, as much as in him is, the Name and Truth of God, to be blasphemed among the aduersaries thereof, as if God were a patronizer and protector of wickednesse. But say not with your selues, that the light of Gods glory shall be any whit eclipsed by punishing his owne people: No, but the contrary, as the Prophet * Isa. 5. 16. sheweth, saying, * The Lord of hostes will be exalted in iudgement, and God that is holy, will be sanctified in righteousnesse, that is, in his auenging Iustice. This may be sufficient for remouing those fond pretences, which, like false Prophets, most commonly seduce the hearts of men.

* Hab. 1. 12

In the next place, it will concerne you (deare Brethren) to seeke the meanes of pacifying Gods wrath, and of preuenting his fearefull Iudgments, and by a true reconciliation to God, your sinne being put away by repentance, to obtaine, that you may become victorious in battel.

To

To this end, you are to examine what is your greatest hinderance. Surely no greater danger can be imagined, then mans security & neglect of danger; nor can there be any greater security, then either not to be willing to know, or knowing, not to prepare against it. Understand it we ought, because * when God (saith the Prophet) giueth his alarme to warre, and bloweth his Trumpet, that is, giueth you full assurance of battell, and you will not hearken, surely the sword shall come: And when God * setteth vp his Ensigne, that is, sheweth manifest euidences of the approach of the sword, and men are * possessed with a spirit of slumber, and wil not see: When they rather imbrace such false prophets, who cry * Peace, peace, vnto them; when they * make a couenant with death, as if they should say, Come what come will, wee will shift for our selues, all this shall be disanulled, say the Prophets; so that indeed, each one of these men are no better then Salomons * Foole, that would needs bee sleeping vpon the top of the mast, and therefore is in a desperate case.

* Ier. 6. 17.
* Isa. 5. 26. & chap. 18.
* Isa. 29.
* Ezech. 9.
* Isa 28.
* Prou 23.

Furthermore, what helpeth it vs to haue true and infallible intelligence of a malicious & puissant enemie, and yet not to prouide how to encounter him, as well with Spirituall, as Carnall weapons? Our Spirituall preparation is prescribed vnto vs in the Word of God; * Sanctifie a Fast vnto mee, saith God by his Prophet: and certainly a Sanctified Fast it must bee, by holy abstinence in afflicting our selues,

* Ioel 1.

by holy deuotion in Prayer, and worshipping of God, by holy Repentance, and abrenuntiation of our former sinnes, by holy vowes and promises of amendment of life & performance therof. For wonderfull are the conquests which the Worthies of God haue atchieued and gotten in their true humiliation of Abstinence, Prayer, & Deuotion. Moses vanquished Amalek; King Iehoshaphat sheathed the sword of the Amorites & Moabites in their owne bowels; King Hezechias frustrated the huge hoste of Senacherib, and turned them backe to their owne home: And our Gracious Soueraigne followeth the examples of those religious Kings, by his royall command of a Fast, and personall performance of Deuotion, and that (as wee pray, and hope, to obtaine) with like glorious successe.

Our next Spirituall prevention, to wit, our Repentance, is the subiect of most Sermons, and can neuer bee superfluously taught, because neuer sufficiently learned; Yet at this time it may suffice to take out this one Lesson, euen the obseruation of * Achior; that Gods people could neuer bee ouercome, so long as they were at peace with God; nor could they euer prevaile against their enemies, so long as their owne sinnes, as their deadliest enemies, fought against them, because of vnrepentance. Hence was that Cauen, which God gaue vnto the impenitents in Israel, * Goe not vp against your enemies to war, lest ye die. No marvaile then, if when

* Iudith 5.

* Deut. 1.

man in his peruerſeneſſe, turneth his neceſſitie of Repentance into a libertie and licentiouſneſſe of ſinning, God in his Iuſtice turne his libertie of pardoning into a neceſſitie of puniſhing. Aboue all things therefore (Brethren) ſeeke after him in faith and repentance, in weeping, faſting, and praying, who is our reconciliation with the Father, Ieſus Chriſt our Lord; ſo ſhall the voyce of his blood, ſhed for vs, crie downe the voyce of all our crying and bloody ſinnes.

But are men ſpirits onely? Are they to fight their Battels onely with Spirituall Armour? No: for were not that to tempt God, in neglecting the good meanes ordained by him for that end? Merely politique preparations are Gods ordinance, and haue euer beene vſed by his good ſeruants, in their greateſt confidence of his protection, euen when God himſelfe hath commanded them to goe out to battell againſt his & their enemies. Abraham, Moſes, Ioſhua, Dauid, were all warriers, and famous in their generations, in fighting the Lords battels; yet read we not that any of them euer went out to battell without due preparation of meanes. We reade of the great, mightie, and numerous armies of Gods owne people, and their ſtrength and meanes imployed for their warres. We reade of * Lawes of Armes, and Counſels of warre; and we find alſo Gods incouragement to Captaines, and Warriers, as in raiſing * Iudges to Iſrael, to know and

* Leuit. & Numb. Iſa.

* Iudg. 3. &c.

prouide

prouide against the dangers approching, and to gather the people together, to conduct and direct them to fight their battels; such as were Othniel, and Shamgar, of whom it is sayd, * The Spirit of the Lord came vpon them, and they fought. And we reade of * The sword of the Lord, and of Gideon, that is, Gods powerfull helpe by the hand of Gideon, and the people with him.

* Iudg. 3.

* Iudg. 7.

And it is the same Spirit of the Lord that informeth the hearts of good people in their duties to God, their King, and their Country, and inflameth the affections of all loyall Subiects with a ready and chearefull resolution, to imploy their bodies, strength, and meanes for the preseruation of Gods Annoynted, their Gracious Soueraigne, and the safetie of the kingdome, especially in a Defensiue Warre, as this is, in which Gods cause, and true Religion is also assaulted. And who is there, a subiect of this Estate, and member of this Church, of what degree and calling soeuer, that hath not his share & part herein, and is not imbarked in this ship of the care of the publike safety? So that the welfare of the whole is his welfare, and the ill speeding of this behoueth, cannot but be the shipwrack and ruine of himselfe, & of all that are most deare vnto him. And therefore if through our backwardnes, and neglect of due preparation, to resist and oppose an inuading enemie, as well by the people and Souldiers, as by the Prince and the Leaders, wee shall become guiltie of our owne ruine,

ruine, and giue opportunitie and incouragement to the maleuolent mighty enemie, to exercise his rage and cruelty, with vnbounded and vnlimited fury, against all places and persons that come in his way: shall wee not iustly be taxed of failing in our duety in respect both of publicke and priuate?

Yet in the height and best of our care, meanes and preparation, then doeth our hope become victorious, when in confidence of Gods helpe and protection, our Spirituall and Temporall forces are vnited together: but much more relying vpon our Spirituall munition, which hath an obligation of promise with God, then vpon our politique, temporall, and corporall.

Memorable and admirable is the story of Moses, who was praying while his Captaines and Souldiers were fighting with Amalek; and so it fell out, that while Moses held vp his hands in prayer, Israel had the better, but so soone as his hands failed and fell downe, Amalek the enemy preuailed. What else doeth this teach vs, but that whosoeuer they be that fight, Victory is absolutely in the will and power of God; and therefore when wee prepare for battell, not to put our trust in the arme of flesh, but to put and haue our confidence onely in our God, the Lord of Hostes; and hauing, as it behoueth vs, in the feare of God, made due preparation of all good meanes, to put on our Armour, and goe to the seruice with bended knees,

and

and penitent hearts, strengthened with Faith, to call by feruent Prayer for His helpe and protection, that couereth our heads in the day of battell, giueth victory to Kings, protecteth His faithfull, and neuer faileth them that faithfully call vpon him in the time of necessitie?

The Prophet Dauid hath summed vp all that can be spoken hereof, in one verse, * Our helpe is in the Name of the Lord, which hath made heauen and earth. So then, whosoeuer shall distrust the arme of the Almightie, or doubt of the strength of the Lord of Hosts, hee thereby offendeth against both heauen and earth, because all kinde of creatures both in heauen and earth are the Armies and prest Souldiers of God, to fight his battels, euen from the hoast of his Angels aboue, to the flies, lice, and wormes that are ingendred in the dust: and hee can execute his iudgements by what meanes soeuer, whether they be ordinary or miraculous: For hee threw downe the walls of Iericho by the blast of * Rams hornes, hee gaue victory to Israel, by the holding vp of Moses his * hands: he discomfited the host of the Madianites, at the sound of * Trumpets, and noyse of mens voyces, and clashing of pitchers together: hee infused strength into the very haire of Samsons head, when Samson exulted, saying of his slaine, * Heapes vpon heapes of a thousand, by the jaw-bone of an Asse. But miracles now are for vnbeleeuers.

* Psal. 126.

* Ios. 6.

* Exod. 17.

* Iudg. 7.

* Iudg. 15.

In the last place therefore, let vs examine the

more

more ordinary providence of God, which may beget confidence in all extremities of warfare. What can man feare, being in reconciliation and confederacy with God, when our enemies are made the enemies of God? Is it the policy of their Counsells? But he confoundeth the counsell of Achitophel. Is it that enemies combine together in the name of an holy league? But when they say, a Confederacy, God maketh them like a wheele, turned with the spirit of giddinesse. Is it the courage of their hearts? But he possesseth the enemies hearts with feare, and maketh the hearts of * Canaanites to melt. Is it their strength or hugenes of stature? But were they the children of Anakims and Gyants, and wee but as Grashoppers in comparison of them; yet * Feare them not (saith God) I will goe before you. Is it the multitude of their hosts? But it is the glory of God to overthrow many thousands by a few hundreds. Is it their ioynt and united forces? But hee * setteth the Egyptians against the Egyptians. Is it their importunitie, not to bee satisfied till they fight? But either hee will draw * Senacherib backe from warring against Israel, by a rumour of warres begun in the bowels of his owne kingdome, or else, if they will needs battell, hee will hale them on thereunto * to their owne destruction. Is it because no man can tell, when there shall come deliverance? But her can doe this as one moment, before wee can thinke

* Psal. 126. on it. * When God turned the Captiuitie of Sion; wee were like vnto them that dreamed, saith Israel; as not perswaded it was so, no not when they saw it. Againe, what greater matter of confidence can wee haue then our former experience of Gods prouidence? Dauids remembrance of
* 1. Sam. 16. his deliuerance from the * Lyon and the Beare did animate him in the encountering with that huge Goliath. And is there any Nation at this day vnder heauen that hath greater experience of Gods manifold deliuerances, then this our kingdome, especially from the fiery *Pauider-plot*,
In 1588. and from the *Spanish Inuasion* by water? in respect wherof we might here take vp a song answerable to that of Deborah of the riuer Kishon; so we,
* Iudg. 5. 21. * The maine Ocean swept them away, the ancient and maine Ocean. To conclude, doe we cleaue fast to
* Psal. 46. God? then their armes cannot touch vs * It is he that maketh Warre to cease, knappeth the Speare asunder, and burneth the Chariot with fire. Nor can our enemies auoyd the sword, when it shalbee inforced vpon them, for then, as saith the Prophet, who can say to the sword of the Lord, Put vp thy selfe into thy scabbard, rest and bee still? It is answered, * How can it be quiet, seeing the
* Ier. 47. Lord hath giuen it a charge against *Askalon*.

Finally (deare Brethren) bee you exhorted againe and againe, to serious and speedy repentance, the onely meanes whereby the wrath euen of the omnipotent God is made impotent: And (howsoeuer God shall be pleased to dispose

of your bodily liues) aboue all things seeke to be furnished with the compleate spirituall armour of God, consisting of truth, hope, inward righteousnesse, and purity of a good conscience, whereby we may subdue all spirituall enemies that may assault our soules, and in the end bee made possessours of that euerlasting kingdome of blessednesse, which hath beene so deerely purchased by Christ our Sauiour, and prepared for all that with faith and patience expect the glorious appearance of his comming, according vnto the euerlasting mercy of our most gracious and omnipotent God, to whom bee rendred all praise, power, and thanksgiuing, both now and euermore, AMEN.

(***)

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